DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

| | CESS FOR PRODUCING SPO | RANGIA OF BACILL | US POPILLĪĀĒ, CONTRO | OL. AGENŢ, | |
|---|---|---|--|---|--|
| | CONTROLLING METHOD | | | | |
| | tion of which is attached hereto u 12/09/2003 | nless the following is ch | necked | | |
| was filed | on as United States Appli | cation Number or PCT | International | | |
| Application | . 10/730,258 on Number and was amend | ed on (if application | able). | | |
| I hereby state claim(s), as a | that I have reviewed and underst mended by any amendment refer | and the contents of the red above. | above-identified specification | , including the | |
| I acknowledg Regulations, | ge the duty to disclose information § 1.56. | which is material to pa | ntentability as defined in Title | 37, Code of Federal | |
| for patent or i | n foreign priority benefits under l inventor's certificate listed below rtificate having a filing date befor | and have also identified | d below any foreign application | on for patent or | |
| | | e and or the appreacion | Tor which priority is claimed | Priority Claimed | |
| (List prior foreig applications. Sec | | Y | 20 10 2 12 0 0 4 | | |
| note A) | (Number) | Japan (Country) | | ☐ Yes ⊠ No | |
| | 2002-94765 | Japan | 29/03/2002 | ☐ Yes ⊠ No | |
| | (Number) | (Country) | (Day/Month/Year Filed) | | |
| | | | | ☐ Yes ☐ No | |
| | (Number) | (Country) | (Day/Month/Year Filed) | | |
| | (Number) | (Country) | - | ☐ Yes ☐ No | |
| (See note B) | · | (Country) additional prior foreign | (Day/Month/Year Filed) applications | | |
| n the manner nformation w | n the benefit under Title 35, Unite subject matter of each of the claim provided by the first paragraph which is material to patentability aween the filing date of the price | ms of this application is of Title 35, United State as defined in Title 37, (| not disclosed in the prior United States of Prior United States of Federal Regulations | ited States application to the duty to disclose 8 1.56 which became | |
| List prior U.S. | | | State | Status | |
| Applications) | (Application Serial No.) | (Filing Date) | Patented Pend | ling Abandoned | |
| | (Application Social No.) | (Filipp P) | ☐ Patented ☐ Pend | ing Abandoned | |
| | (Application Serial No.) | (Filing Date) | | | |
| | (Application Serial No.) | (Filing Date) | ☐ Patented ☐ Pend | ing Abandoned | |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

23850

PATENT TRADEMARK OFFICE

Please direct all communications to the following address:



ATENIT TO A DEMARK OFFICE

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, '1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| e note C) | Full name of sole or first inventor (given name, family name) | | name) | Gaku EHARA | | |
|-----------|---|--|---------------------------|---------------|--------------|----------------|
| | Inventor's signature | gaku Ehara | Date | June | 15, | 2004 |
| | Residence | Sakura-shi, Japan | Citizer | Citizenship | | Japanese |
| | Post Office Address | 12-2, Shirogane 1-chome, Sak | ura-shi, Chiba-ke | n, Japan | | |
| | | | | 200 | In a tark of | YZTRANID A |
| | Full name of second inventor's signature | Full name of second inventor (given name, family name) | | June | | XIMURA 2004 |
| | Residence | Masaham Kimur | Date Citizer | | 10, | |
| | | Ichihara-shi, Japan | ara-shi, Japan Chizenship | | | Japanese |
| | Post Office Address | hi, Chiba | -ken, J | Japan | | |
| | | | | | | |
| | Full name of third inventor (given name, family name) | | 2 | Hidej | i NISI | HIHASHI |
| | Inventor's signature | Hiden hishih | ashi Date | June | 15, | 2004 |
| | Residence | Sakura-shi, Japan | Citizer | nship | | Japanese |
| | Post Office Address | 23-9, Ohsakidai 2-chome, Sak | ura-shi. Chiba-ke | n. Japan | | |
| | | | | | | |
| | Full name of fourth in | ventor (given name, family name |) | Tomok | (0 YO | KOYAMA |
| | Inventor's signature | Tomoko Yokoyan | | June | | |
| | Residence | Chiba-shi, Japan | Citizer | nship | | Japanese |
| | Post Office Address | 10-1-1206, Isobe 5-chome, Mil | hama-ku, Chiba-s | hi, Chiba | -ken, | |
| | Full name of fifth inv | entor (given name, family name) | | Mako | to HA | SEGAWA |
| | Inventor's signature | makoto Hasegawa | Date | June | | |
| | Residence | Chiba-shi, Japan | Citizer | | | Japanese |
| | Post Office Address | 1-2-E-503, Oyumino Chuo&-c | home, Midori-ku. | — Chiba-sl | ni, Chi | |
| | | 005, 0 , 0 0 0 | | , | ., | |

| | ventor (given name, family name) | Masac | Masao TANAKA | | | |
|----------------------|---|-----------------|---------------|--|--|--|
| Inventor's signature | masar Janaka | Date June 1 | June 15, 2004 | | | |
| Residence | Chiba-shi, Japan | Citizenship | Japanese | | | |
| Post Office Address | 11-12, Takahama 6-chome, Mihama-ku, Chiba-shi, Chiba-ken, Japan | | | | | |
| | · | | | | | |
| Full name of seventh | inventor (given name, family name) | Azus | Azusa FUJIIE | | | |
| Inventor's signature | azusa Guijne | Date June 15 | 2004 | | | |
| Residence | Chousei-gun, Japan | Citizenship | Japanese | | | |
| Post Office Address | 256-3, Kami-ichiba, Mutsuzawa-machi, Chousei-gun, Chiba-ken, Japan | | | | | |
| | | | | | | |
| | ventor (given name, family name) | Shinichi AOYAGI | | | | |
| Inventor's signature | Shinichi aoyaac | Date June 15, | 2004 | | | |
| Residence | Katori-gun, Japan | Citizenship | Japanese | | | |
| Post Office Address | ost Office Address 1740, Fuma, Yamada-machi, Katori-gun, Chiba-ken, Japan | | | | | |
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NOTES

- A. Please list all foreign applications relating to the invention and check block, "yes" or "no".
- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.